PORT OF IBERIA DISTRICT BOARD OF COMMISSIONERS REGULAR MONTHLY MEETING AGENDA TUESDAY, NOVEMBER 19, 2024 PORT ADMINISTRATIVE OFFICE – 5:30 P.M.

PRESS NOTIFIED	<u>11/1</u>	8/2024 BY EMAIL
TIME ALLOTTED 5:30 P.M 5:31 P.M.	1.	A G E N D A Call to Order - Roll Call.
5:31 P.M 5:32 P.M.	2.	Opening Prayer & Pledge of Allegiance.
5:32 P.M 5:35 P.M.	3.	Public Comment. (a) Comments from the General Public on Agenda Items.
5:35 P.M 5:38 P.M.	4.	Approval of Minutes - Regular Meeting Tuesday, October 15, 2024.
5:38 P.M 5:45 P.M.	5.	 Discuss and/or Distribute the Following: (a) Budget Summary for Four (4) Months Ending October 2024. (b) Listing of Utility Breakdown as it Relates to Electricity, Water, & Natural Gas. (c) Listing of Tenant Lease Billings for 2024. (d) Listing of Boat Stall Tenant Lease Billings for 2024. {1} Discuss/Consider White Water Contractors, Inc. Invoice No. 1289. (e) Approve Payment of Bills & Checks Issued During Interim Period.
5:45 P.M- 6:00 P.M.	6.	Mr. John Istre with Broussard, Poche', L.L.P., to Address the Commission - Presentation of Fiscal Year 2023 - 2024 Audit.
6:00 P.M 6:05 P.M.	7.	 Ms. Carmel Breaux, President, Norris Insurance Consultants, Inc, to Address the Board Regarding: (a) Discuss/Consider Wright National Flood Insurance Company Invoice for Building 9G (Chart Industries).
6:05 P.M 6:15 P.M.	8.	 Mr. Raul Viera, Principal/Environmental Consultant, Pelican Environmental Services, Inc., to Address the Board Regarding Former Superior Building. (a) Update on Asbestos Abatement from Former Superior Buildings C & D.
6:15 P.M 6:25 P.M	9.	Mr. Jason Akers, Foley & Judell, LLP to Address the Board Regarding Bond Financing for Port Development Projects.
6:25 P.M 6:35 P.M.	10.	Mr. Boyd Benoit, Customer Service Manager, Entergy, to Address the Board Regarding Resolution to Request for Removal of Facilities.

6:35 P.M.- 6:45 P.M.

11. Report from Mr. Gerald Gesser, Gesser Group, APC on:

- (a) Hurricane Laura & Delta Storm Damages:
 - {1} Status Report on Hurricane Laura & Delta Facility Repairs and Limestone Repairs.
- (b) Special Projects:
 - {1} Status Report on Rehabilitation of "Building 18-A" E-Crane (formally 17-D) at the West Yard.
 - {2} Status Report on E-Crane's Waterline Restroom Installation.
 - {3} Update on Property Analysis Facility Book.
- 6:45 P.M.- 6:55 P.M. 12. <u>Louisiana Port Construction & Development Priority Program SPN</u> <u>H.011928 "East & West Yard" Expansion & Site Improvements Project:</u>
 - (a) Report from Mr. Oneil Malbrough of GIS Engineering on:
 - {1} Port Priority & Capital Outlay Spreadsheets.
 - (b) Report from Mr. Austin Hebert of GIS Engineering on:
 - {1} POI West Yard Building's C & D Update.
 - (a) Adopt A Resolution to Advertise for Building C Improvements.
 - (b) Adopt A Resolution to Advertise for Building D Improvements.
 - (c) Discuss/Consider Modular Construction Co., Inc. Pay Application No. 2 (Building C Waterline).
 - (d) Discuss/Consider GIS Engineering, LLC October Inv. No. 70016336 for POI West Yard Expansion.
 - {2} POI West Yard Bulkhead Project Update.
 - (a) Discuss/Consider Approval of Change Order No. 1 for Merrick, LLC.
 - (b) Discuss/Consider Approval of Merrick, LLC Pay Application No. 5.
 - (c) Discuss/Consider GIS Engineering, LLC October Inv. No. 70016338 for West Yard Bulkhead Project.
 - 13. Report from Mr. Oneil Malbrough of GIS Engineering, LLC on:
 - (a) Port Millennium Expansion Phase III Project Site Excavations & Dredging.
 - {1} Update on the Status of the Port Millennium Expansion Phase III Project.
 - {2} Discuss/Consider Approval of Change Order No. 1 for Iberia Aggregates and Construction Materials, LLC.
 - {3} Discuss/Consider Granting Substantial Completion to Iberia Aggregates and Construction Materials, LLC for the Site Clearing & Grubbing Project.

6:55 P.M.- 7:25 P.M.

Page 2 of 4

- {4} Discuss/Consider GIS Engineering, LLC October Inv. No. 70016329 for Millennium Expansion Phase III Project.
- (b) General Engineering and Consulting Services:
 - {1} Project Update.
 - {2} Update on Quotes for Public Dock Repairs.
 - [3] Discuss/Consider Approval of GIS Engineering, LLC October Inv. No. 70016327 for General Engineering and Consulting Services.
- (c) AGMAC Phase I Dredging Project Commercial Canal
 - {1} Project Update.
 - 2) Port Attorney Update.
 - 3 Discuss/Consider Approval of Crosby Dredging, LLC Pay Application No. 15.
 - {4} Discuss/Consider Approval of Iberia Aggregates & Construction Materials, LLC Invoice No. A-8649.
 - {5} Update on Tracts L & M Site Improvements.
 - Discuss/Consider Approval to Award Contract for Phase I
 Ditches Project to Five S Group, LLC.
 - {7} Discuss/Consider GIS Engineering, LLC October Inv.
 No. 70016323 (AGMAC Phase I Channel Dredging Project Commercial Canal).
- (d) AGMAC Phase 2 Dredging Project Freshwater Bayou
 - {1} Project Update.
 - 2) Port Attorney Update.
 - [3] Discuss/Consider Approval of Orion Industrial Construction, LLC Pay Application No. 6.
 - {4} Bypass Channel Update.
 - Discuss/Consider GIS Engineering, LLC October Inv.
 No. 70016326 (AGMAC Phase 2 Channel Dredging Project Freshwater Bayou).
- (e) AGMAC Port of Iberia Validation Report
 - {1} Project Update.
- (f) AGMAC Slip P2 (Offshore Energy Services) Bank Stabilization
 - {1} Project Update.
 - {2} Discuss/Consider Approval to Advertise for Public Bids.
 - {3} Discuss/Consider GIS Engineering, LLC October Inv No. 70016337 (Slip P2 Bankline Improvements).
- (g) Offshore Energy Services Site Improvements
 - {1} Project Update.
 - {2} Discuss/Consider GIS Engineering, LLC October Inv. No. 70016335 (OES Site Improvements).

(h) Global Riser Site Improvements Project Update. {1} Discuss/Consider GIS Engineering, LLC October Inv. No. {2} 70016328 (Global Riser Site Improvements). 7:25 P.M.- 7:35 P.M. 14. Report from Port Attorney – Donelson T. Caffery, III Port Attorney Report. (a) Status of Seadrill Crane Repairs. (b) Update on Settlement Agreement with Terrell River Services. (c) Discuss/Approve Donelson T. Caffery III, APLC Invoice Relative (d) to the AGMAC Project for October. 7:35 P.M.- 8:05 P.M. 15. Report from Executive Director on: Executive Director's Monthly Report. (a) Update on Negotiations with Five S Marine Regarding Lots 7, 8, (b) & 9 (former Diamond Offshore Yard). (C) Discuss/Consider Quotes from Doerle's Heating & Cooling. (d) Announcements. ***Open House – Thursday, December 12, 2024 @ 4:30 PM (e) Discuss/Consider Entering into Executive Session. 8:05 P.M. 16. Adjournment.